**Application for the MoPac Berth**

**To the 2019 U18 USCA National Championships**

**Summary:** The third annual U18 National Championships will take place March 12-17, 2019 at the Chaska Curling Center in Chaska, Minnesota. The United States Curling Association (USCA) has allotted the Mountain Pacific Curling Association Region (MoPac) one (1) boys’ and one (1) girls’ berth to the national event. ***MoPac is requiring that interested and committed teams submit this application by 11:59PM (PST) November 15, 2018. To submit, email completed application package to president@mopacca.org.***

**Event Overview:** The USCA U18 National Championships are a regional-based, geographic championship aimed at determining our top under 18-aged teams from within the USCA regions. See section 5 below. U18 National Champions do not advance to world play.  
  
**Event Eligibility:** Any player who is less than 18 years of age at any time during the 30th day of June of the year immediately preceding the year (June 30, 2018) the competition is to take place, and is a citizen of the United States as of registration deadline. All players must be league-playing member of a USCA member club within MoPac.

Committed Teams must complete this application and submit by email to [competitions@mopacca.org](mailto:competitions@mopacca.org) by 11:59pm PST on November 15, 2018. Teams will be notified of selection by November 30, 2018. Please note:

* A selection committee, consisting of curlers from multiple MoPac Clubs will consider the following when making team selections: past curling history (including league, bonspiel, competitive play, participation in camps or other training), history of playing together as a team, willingness to grow and improve the sport, and positive representation of the spirit of curling.
* There will be no playdown for this event. Because of the geographic size of the region, we do not want to place more burden on junior teams as playdowns require additional travel costs and time away from school. This decision was modelled by the Optimist U18 event and may be changed in future years based on interest and feedback from participating teams.
* All members of teams selected, except in cases of major injury, illness, or other exceptional circumstance, are expected to participate in the U18 National Championships. If it becomes known that a player on a team that is selected submitted their name as part of the application process with no intention of moving on to the championship, the team may be disqualified.
* **Teams are responsible for all travel costs and meals.**

**Application Instructions:** Applications for the MoPac berth to the 2019 USCA U18 National Championships are ***due by 11:59pm PST on November 15, 2018 to competitions@mopacca.org***. All teams must complete the following forms:

* The Team Application Form, which should be completed by a coach or parent, can be found below.
* The Individual Achievement Form, which must be completed for each team member, can be found below.

All teams missing school to compete in this National Championship can be provided letters to submit to their school to help explain their absence while participating.

Contact: BriAnna Weldon at [competitions@mopacca.org](mailto:competitions@mopacca.org) with questions.

**TEAM APPLICATION**

*Coaches or team organizers should complete a single Team Application for each U18 team entry. This form will be used to track Individual Achievement forms submitted by coaches and/or players.*

**Team Gender:** male female

**Information about Coach:**  
*Coach must be over 21, registered with the USA Curling Coaches Association, pass a background check, and complete the USOC SafeSport training (if team is selected).*

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Physical Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Information about SKIP/Player 1:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Physical Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Information about Player 2:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Physical Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Information about Player 3:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Physical Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Information about Player 4:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Physical Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Information about Player 5:**  
*While a fifth is optional, information about a fifth applying with the team should be completed below.*

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Physical Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TEAM ACHIEVEMENT FORM**

*All teams are REQUIRED to submit the Individual Achievement Form. If an individual player would like to submit an additional optional achievement form they are welcome to. Please use the Team achievement form as a template.*

*All forms must be received by 11:59pm PST on October 31, 2016 to be considered.*

*Please note: All participants must be 17 years old or younger as of June 30, 2016, and live in the state/region the team is applying to represent. Proof of residency (school ID, driver's license, etc) must be either attached to this form (see below), emailed to* [*competitions@mopacca.org*](mailto:competitions@mopacca.org) *by the application deadline. All information MUST include applicant name, position, and name of skip/Player 1.*

**First and Last Name of Team Skip/Player 1:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(expected) 3rd Position on Team:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(expected) 2nd Position on Team:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(expected) 1st Position on Team:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please note your participation (and place finished, when appropriate) in each of the categories that apply below:

**Competitive Championships and Events** (*include event name, club/region in which event was held, skip’s name, teammates (if different than team applying), and where you finished in the standings*):

**Bonspiels** (*include name of bonspiel, club at which bonspiel was held, year, skip's name, teammates (if different than team applying), and where you finished in the standings*):

**League play** (*include type of league, club at which league took place, year, skip's name, teammates (if different than team applying), and where you finished in the standings*):

**Camps attended** (*include name of camp, year attended*):

**Other curling achievements:**

**Please include a few sentences explaining why you would like your team to be chosen for this event:**

**Proof of Age and Residency – Required for each team member**

*Proof of age and residency (school ID, driver's license, etc) can be submitted by placing the file here. If you cannot place the file, submit by email to* [*competitions@mopacca.org*](mailto:competitions@mopacca.org) *by November 15, 2018.*